



2010 STATE AQUATIC CONFERENCE

Wednesday August 11 -

Education Development Centre, Milner Street, Hindmarsh

Section A

First Name: _____ Last Name: _____ Title: _____

Address: _____ City/State: _____ Post Code _____

Organisation: _____ Mobile: _____ Fax: _____

Section B

Conference	On or before July 1st, 2010		After July 1st, 2010	
	Member	Non-Member	Member	Non-Member
	\$100	\$150	\$150	\$200
			Section B TOTAL: \$ _____	

Section C

	Member	Non-Member
Trade Show	\$600	\$700
Section C TOTAL: \$ _____		

Section D

TOTAL AMOUNT \$ _____

VISA / MASTERCARD / BANKCARD (circle which card you are using)

CREDIT CARD NUMBER: _____

NAME ON CARD: _____

EXPIRES: _____

SIGNATURE: _____ DATE: _____

Bank Details for direct deposits -

Account Name: Recreation SA - BSB: 085 005 - Account no: 82508 4528

www.recreationsa.org - email: fitness@recreationsa.org - call: 8351 2644

Recreation SA - 2A South Road Edwardstown 5039